

OFFICE OF THE PURCHASE COMMITTEE NO.2.  
(RATE CONTRACT COMMITTEE)  
HEALTH & MEDICAL EDUCATION DEPARTMENT  
GOVT. MEDICAL COLLEGE JAMMU  
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
**Extension Notice**  
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In continuation to this office Tender Notice No:04 of 2010 issued vide No: GMC/PC-II/NIT/2010-11/4758-68 dated 09-06-2010 followed by Extension Notice issued vide No: GMC/PC-2/4909-20 dated 12-07-2010, scheduled dates for sale, receipt and opening of tenders are hereby further extended as under:-

- |                                     |                                    |
|-------------------------------------|------------------------------------|
| 1. Last date for Sale of tenders    | <u>09</u> -08-2010 upto 02:00 p.m  |
| 2. Last date for Receipt of tenders | <u>11</u> -08-2010 upto 02:00 p.m. |
| 3. Date of opening of tenders       | <u>14</u> -08-2010 at 11:00 a.m.   |

(or any other date convenient to the committee)

All other terms & conditions of the NIT shall remain unchanged.

  
(Member Secretary)  
Purchase Committee No. 2  
Health & Medical Education Department, J&K  
Govt. Medical College Jammu

No: GMC/PC-21.5003/13  
Copy to the :-

Dated:- 27-07-2011

1. Principal Secretary to Government, Health & Medical Education Department Srinagar for favour of information.
2. Principal, Govt. Medical College, Jammu/Srinagar for information.
3. Principal, Govt. Dental College, Jammu/Srinagar for information.
4. Director Health Services Jammu / Srinagar for information.
5. Vice Chairman, Purchase Committee No-II, (HOD ENT) Govt. Medical College Jammu for information please.
6. Director Family Welfare, J&K Jammu for information.
7. Joint Director Information Department Jammu for publication of Tender Notice in at least two leading local papers with largest circulation. The cuttings may be sent to this office for confirmation.
8. Notice Board
9. File