



OFFICE OF THE PURCHASE COMMITTEE NO: 02
(Rate Contract Committee)
Health & Medical Education Department
GOVT. MEDICAL COLLEGE JAMMU
FAX: 01912581587 -*-

EXTENSION TO TENDER NOTICE 12 OF 2010

Due to poor response in Tender Notice No.12 of 2010 received for the following items under group "**Machinery & Equipments (Additional items)**" for the year 2010-11, issued vide No: GMC/ PC-II/ 6247-59 dated 19-11-2010 scheduled dates for sale, receipt and opening of tenders for the following items only, are hereby **extended** as under:-

- a. **Item No:01**, Quaternary High Performance Liquid Chromatography (Hplc) System.
- b. **Item No.09, Slit Lamp.**

1. Last date for sale of tenders 29-01-2011
2. Last date for receipt of tenders 31-01-2011
3. Date of opening of Tenders 02-02-2011

(or any other date convenient to the committee)

All other terms & conditions, specifications shall remain unchanged.

Sd/-
(Member Secretary)
Purchase Committee No-II
Health & Medical Education Department
Govt. Medical College Jammu

No: GMC/PC-II/6612-21

Dated:- 21-01-2011

Copy to the:-

1. Principal Secretary to Govt. Health & Medical Education Department, Srinagar for favour of information.
2. Principal, Govt. Medical College Jammu / Srinagar for information
3. Chairman Purchase Committee No-II (Director Health services Jammu) for information. This is as per discussion held with you today on 30-12-2010
4. Director Health Services Srinagar for information
5. Vice Chairman Purchase Committee No: -II, (HOD ENT) Govt. Medical College Jammu for information.
6. Director Family Welfare & RCH, J&K Jammu for information
7. Joint Director, Information Department Jammu for information and with the request to get the notice published in atleast two leading local papers with largest circulation for wider publicity and cutting be sent to this office for confirmation.
8. File.

