



**OFFICE OF THE PURCHASE COMMITTEE NO: 02**  
(Rate Contract Committee)  
Health & Medical Education Department  
**GOVT. MEDICAL COLLEGE JAMMU**  
FAX: 01912581587    -\*-

**Extension to Tender Notice**  
**Group No: VI of 2011**

In view of representations made by different firms scheduled dates for sale, receipt and opening of tenders for the Group No: VI of 2011 (Misc & Disposables) issued vide No: GMC/ PC-II/ 7115-25 dated 15-03-2011, extended vide No: GMC/ PC-II/ 44-55 dated 15-04-2011 for the year 2011-12 are hereby further **extended** as under:-

- |    |                                  |            |
|----|----------------------------------|------------|
| 1. | Last date for sale of tenders    | 12-05-2011 |
| 2. | Last date for receipt of tenders | 14-05-2011 |
| 3. | Date of opening of Tenders       | 18-05-2011 |

(or any other date convenient to the committee)

All other terms & conditions shall remain unchanged.

**(Member Secretary)**  
Purchase Committee No-II  
Health & Medical Education Department  
Govt. Medical College Jammu

No: GMC/PC-II/ 7228-35  
Copy to the:-

Dated:- 29 -04-2011

1. Principal Secretary to Govt. Health & Medical Education Department, Jammu for favour of information.
2. Principal, Govt. Medical College Jammu / Srinagar for information
3. Chairman Purchase Committee No-II (Director Health services Jammu) for information. This is as per discussion held with you today on 28-04-2010
4. Director Health Services Srinagar for information
5. Vice Chairman Purchase Committee No: -II, (HOD ENT) Govt. Medical College Jammu for information.
6. Director Family Welfare & RCH, J&K Jammu for information
7. Joint Director, Information Department Jammu for information and with the request to get the notice published in atleast two leading local papers with largest circulation for wider publicity and cutting be sent to this office for confirmation.
8. All concerned for compliance.