



OFFICE OF THE PURCHASE COMMITTEE NO: 02
(Rate Contract Committee)
Health & Medical Education Department
GOVT. MEDICAL COLLEGE JAMMU
FAX: 01912581587 -*-

**Extension to Tender Notice No:XIV of 2011
Printing of Diaries for ASHA**

Due to poor response of tenders for Group No: XIV of 2011, Printing & Supply of ASHA Diaries for the year 2011-12, invited vide No: GMC/PC-II/827-38 dated 21-07-2011, the scheduled dates for sale, receipt and opening of tenders are hereby extended as under:-

- | | |
|--|---|
| 1. Last date for sale of tender documents | 24-08-2011 |
| 2. Last date for receipt of tender documents | 25-08-2011 |
| 3. Date of opening of Tenders | 29-08-2011
(or any other date convenient to the committee) |

All other terms & conditions shall remain unchanged

Aditya
(Member Secretary)

Purchase Committee No-II
Health & Medical Education Department
Govt. Medical College, Jammu

No. GMC/PC-II/971-81

Dated: 18-08-2011

Copy for information and necessary action to the:-

1. Principal, Government Medical College, Jammu/Srinagar
2. Principal Government Dental College, Jammu/Srinagar
3. Director Health Services, Jammu/Kashmir
4. Director family Welfare, MCH & Immunization J&K Jammu
5. Director, Indian System of Medicines, J&K Jammu
6. Controller, Drug and Food Control Organization J&K Jammu
7. Mission Director NRHM, J&K for information. This is as per your letter No: NRHM/J&K/3015-17 dated 16-07-2011.
8. Joint Director Information Department Jammu for publication of Extension Notice in at least two leading dailies of State level for wider publicity of the notice and send the cutting for confirmation.
9. Purchase File.